

COLUMBUS METROPOLITAN HOUSING AUTHORITY

880 East 11th Avenue

COLUMBUS, OHIO 43211

DATE: October 6, 2021

RFP# 2021-011

TO ALL BIDDERS:

The specifications are hereby amended and supplemented by this addendum, which will form a part of the contract documents and should be considered in preparation of bid.

ADDENDUM # 1

1. Attachment H - I don't see it in the packet. formerly Capacity
 - a. The capacity sheet is now Attached G
 - b. Page 27
2. Just wondering what other property management RFP's will come up in next 12 to 24 months?
 - a. None at this time
 - b. Possibly new acquisition
3. I believe in the Magnolia Trace RFP there were budget numbers to work with on page 30. We don't see this time?
 - a. Unit Size 1Bdrm (58) - Current Rent (\$915 - \$945)
 - b. Unit Size 2Bdrm (146) – Current Rent (\$1,030 - \$1,120)
 - c. 38 – 1Bdrm/1Ba - \$915
 - d. 8 – 1Bdrm/1Ba - \$945
 - e. 90 – 2Bdrm/1Ba - \$1,000
 - f. 8 – 2Bdrm/1Ba - \$1,040
 - g. 44 – 2Bdrm/2Ba - \$1,050
 - h. 16 – 2Bdrm/2Ba - \$1,120
4. Budget just for 2022 I assume and not last 2 months of 2021?
 - a. 2022
5. I noticed you have a State of Ohio Brokers license requirement, does this make us ineligible to present a proposal?
 - a. You must be licensed to do business in the State of Ohio
6. Can you provide year to date actual financial reports available to help prepare an operating budget for 2022?
 - a. This information is not available for RFP purpose.
 - b. CMHA is interested in understanding your budget preparation.
7. Where should the Proposer's Certification be placed in the packet?
 - a. Tab 3
 - b. Please reference page 17

8. The 3.1.5 has confused us in the past. “(Contractor shall include this documentation with the Fee Proposal Sheet as noted in Table 2).” I have read Table 2 and it is my understanding that the Fee Proposal Sheet is sent ALONE to feeproposal@cmha.net with no other documentation. Is that correct?
 - a. Send fee sheet alone to feeproposal@cmha.net
9. Where do I place the 3 years of Financial Statements with the Fee Proposal Sheet and email to feeproposal@cmha.net?
 - a. Please place this under tab 5
 - b. Reference page 7