

MOODY•NOLAN LTD.
300 SPRUCE STREET
COLUMBUS, OHIO 43215

BID OPENING:

ADDENDUM DATE: 4/13/17

ADDENDUM NO. 2 (Phase 2)

TO THE PLANS AND SPECIFICATIONS FOR:

NEW VILLAGE MODERNIZATION – Phase 2 Columbus Metropolitan Housing Authority COLUMBUS, OHIO

TO ALL BIDDERS:

Acknowledge receipt of this Addendum on the Form of Proposal.

This Addendum supplements and amends the original plans and specifications and shall be taken into account in preparing proposals and shall become a part of the Contract Documents.

I. GENERAL REVISIONS

A. None

II. SPECIFICATION REVISIONS

A. None.

III. DRAWING REVISIONS

- A. Sheet A1-CS - On half wall between Kitchen and Dining (behind sink), remove existing wood cap and install new 8" wide x 72" granite top. Field verify exact length of stone to be installed.
- B. Sheet A701 – See attached revised sheet.
- C. Sheet M2.1 - Under Plumbing Fixture Schedule, in fixture description for fixtures S-1 and S-2, revise disposer to Badger ½ HP with cord and plug.
- D. Sheet M2.1 – Under Plumbing Fixture Schedule, in fixture description for fixtures BT-2 and BT-1, add Swanstone TK-105 trim at perimeter of new tub wall panels. Trim kit color to match panel. Typical at all units.

IV. CLARIFICATIONS

- A. Who is responsible for permits?
Response: Contractor is responsible for Trade Permits.
- B. Wood trim (quarter-round) need to be installed by Contractor at all new locations receiving LV flooring. This needs to be match existing trim in the unit (3 colors exist at site). Typical at all units.
- C. I think 90 days is a very aggressive schedule. You should consider 120 days.
Response: Rejected. Phase 1 was completed in 45-60 days. Schedule remains unchanged.
- D. Are payrolls for General and all subs to be submitted electronically through the LCP Tracker system?
Response: Yes.
- E. At all garbage disposal locations, contractor is to install GFCI outlet under the counter with existing hardwired disposal. Provide garbage disposal (Badger ½ HP) with cord and plug. Locate outlet so that it is easily accessible to operate. In ADA units, locate outlet close to the front of the base cabinets so that they are within ADA reach limits.

V. ATTACHMENTS

- A. Sheets A701
- B. Pre bid Sign in sheet
- C. Pre bid Meeting minutes

END OF ADDENDUM



NEW VILLAGE MOD PHASE 2 – CONTRACTOR PRE-BID – SIGN-IN SHEET

| | |
|-----------------------------------------------------|--------------------------------|
| Project: New Village Modernization – Phase 2 | Meeting Date: 4/11/2017 |
| Facilitator: Chris Belcastro | Place/Room: Site |

| Name | Company | Phone | E-Mail |
|-----------------|------------------|--------------|--------------------------------------------------------------------|
| Chris Belcastro | CMHA | 614-512-3876 | cbelcastro@cmhanet.com |
| Mike Wagner | CMHA | 614-813-4911 | mwagner@cmhanet.com |
| Randy Koubze | Tri-State (G.S.) | 614-449-0070 | tsr43207@aatt.net |
| Zach Wright | Keystone | 260-316-0564 | Zachwright023@gmail.com |
| Mike Strac | SL Specialty | 315-478-9746 | MikeStrac@SLcontracting.us |
| DAVID MILLER | MRI | 614-461-4664 | d.miller@moodyquolan.com |
| Amp JAWARHANY | MRI | 614-461-4664 | AmpJ@moodyquolan.com |
| Sharron Giles | Accord | 614-209-1311 | sharron@accordcommunities.com |
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PRE-BID MEETING:

Date: Tuesday, April 11, 2017
Time: 1:30pm – 2:30 am
Subject: New Village – Interior Modernization Phase 2 – Pre-Bid Meeting
Location: New Village – 135 E. 2nd Ave.

- 1) Submit sealed bids – include 1 original and 1 copy of all require bid forms. TAB ALL SECTIONS
- 2) Bid date:
 - a. Wednesday April 19th @ 1:30pm. – CMHA Office Conference Room A&B.
 - b. Last day for Questions Wednesday April 12th.
 - i. Submit all questions to Chris Belcastro
- 3) Project duration is 90 days from NTP.
- 4) Contractor has 14 days from receiving approved contract to submit bonds, insurance, and workers comp.
 - a. Project is to go to May 5th Board.
 - b. Anticipated construction award date to be late May.
- 5) Davis bacon wage rates apply.
- 6) Bidders are to provide bid bond equal to 5% of the bid, 100% of performance bond for winning contractor
- 7) Brief Overview of Scope – Moody Nolan
 - a. All work conducted in occupied units.
 - b. Two different scopes - REVIEW SQUARY AREAS
 - i. Market Rate
 - ii. Low-Income
 - c. Unit Price – Underlayment (SF)

8) LCP TRACKER - PROVIDE UPDATE IN ~~THE~~ ^{CLARIFICATION}

END OF MEETING MINUTES

| TYPICAL MARKET RATE UNIT FINISH SCHEDULE | | | | | | |
|------------------------------------------|--------|-------|-----------|-------|------------------------------------------|---------------|
| ROOM NAME | FLOOR | | WALLS | | SPACE DESCRIPTION | KEYED REMARKS |
| | FINISH | COLOR | FINISH | COLOR | | |
| LIVING | EX | -- | -- | -- | | |
| DINING | EX | -- | -- | -- | | |
| KITCHEN | EX | -- | PT-1/CT-1 | 1 / 1 | EXTENTS OF NEW PAINT SHOWN ON UNIT DWGS. | |
| LAV (HALF BATH) | EX | -- | PT | 4 | | |
| LAUNDRY | EX | -- | -- | -- | | |
| CLOSET | EX | -- | -- | -- | | |
| STAIR | EX | -- | -- | -- | | |
| MECH. RM | EX | -- | -- | -- | | |
| HALL | EX | -- | -- | -- | | |
| BEDROOM / ADJ. CLOSET | EX | -- | -- | -- | | |
| LINEN | EX | -- | -- | -- | | |
| LAV(FULL BATH)/LNDRY | LV | 1 | PT | 1 | | |

GENERAL NOTES:

A. REFER TO "FINISH LEGEND-TYPICAL UNIT" FOR MATERIAL AND COLOR INFORMATION.
 B. KITCHEN COUNTERTOP TO BE GRANITE (GR-1). SEE FINISH LEGEND FOR COLOR.
 C. ACCESSIBLE KITCHEN TO HAVE RECEPTACLES MOUNTED HORIZONTALLY IN THE BACKSPASH.
 D. VANITY COUNTERTOP TO BE GRANITE (GR-1). SEE FINISH LEGEND FOR COLOR.
 E. KITCHEN BACKSPASH TO BE TILE (CT-1). TO RUN FULL LENGTH AND HEIGHT OF UNDERSIDE OF CABINETS TO BACKSPASH. SEE FINISH LEGEND FOR COLOR.

| TYPICAL PUBLIC HOUSING UNIT FINISH SCHEDULE | | | | | | |
|---------------------------------------------|--------|-------|-----------|-------|------------------------------------------|---------------|
| ROOM NAME | FLOOR | | WALLS | | SPACE DESCRIPTION | KEYED REMARKS |
| | FINISH | COLOR | FINISH | COLOR | | |
| LIVING | LV | 1 | PT | 1 | | |
| DINING | LV | 1 | PT | 1 | | |
| KITCHEN | LV | 1 | PT-1/CT-1 | 1 / 1 | EXTENTS OF NEW PAINT SHOWN ON UNIT DWGS. | |
| LAV (HALF BATH) | LV | 1 | PT | 4 | | |
| LAUNDRY | LV | 1 | PT | 1 | | |
| CLOSET | LV | 1 | PT | 1 | | |
| STAIR | CR | 1 | PT | 1 | | |
| MECH. RM | EX | -- | PT | 1 | | |
| HALL | CR | 1 | PT | 1 | | |
| BEDROOM / ADJ. CLOSET | CR | 1 | PT | 1 | | |
| LINEN | CR | 1 | PT | 1 | | |
| LAV(FULL BATH)/LNDRY | LV | 1 | PT | 1 | | |

GENERAL NOTES:

A. REFER TO "FINISH LEGEND-TYPICAL UNIT" FOR MATERIAL AND COLOR INFORMATION.
 B. (3) PUH UNITS - 120 PISCITELLI, 109 GRUNWELL AND 979 ROBERSON - TO RECEIVE NEW ACCENT PT-2 AT EXISTING ACCENT WALL LOCATIONS.
 C. KITCHEN COUNTERTOPS TO BE GRANITE (GR-1). SEE FINISH LEGEND FOR COLOR.
 D. ACCESSIBLE KITCHEN TO HAVE RECEPTACLES MOUNTED HORIZONTALLY IN THE BACKSPASH.
 E. VANITY COUNTERTOP TO BE GRANITE (GR-1). SEE FINISH LEGEND FOR COLOR.
 F. KITCHEN BACKSPASH TO BE TILE (CT-1) TO RUN FULL LENGTH AND HEIGHT OF UNDERSIDE OF CABINETS TO BACKSPASH. SEE FINISH LEGEND FOR COLOR.

GENERAL NOTES - FINISH

- STANDARDS AND PROCEDURES FOR THE PREPARATION AND APPLICATION OF INTERIOR FINISHES ARE DEFINED IN THE PROJECT MANUAL. FINISH (SUB) CONTRACTORS ARE REQUIRED TO READ, UNDERSTAND AND FOLLOW ALL RELEVANT SECTIONS OF THE PROJECT MANUAL.
- FINISH MATERIALS ARE LISTED IN THE LEGEND COMPONENT OF THE FINISH SCHEDULE. SPECIFICATIONS ARE INCLUDED IN THE PROJECT MANUAL. ANY CONFLICTS OR DISCREPANCIES BETWEEN THESE TWO SHOULD BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY.
- NO FINISH MATERIAL SUBSTITUTIONS WILL BE ACCEPTED EXCEPT IN THE SPECIFIC CIRCUMSTANCES ENUMERATED IN THE PROJECT MANUAL.
- FOR CLARITY, SOME FINISH INFORMATION HAS BEEN PRESENTED GRAPHICALLY IN THE FORM OF FINISH AND FLOORING PLANS. SHOULD THERE BE A DISCREPANCY BETWEEN THE FINISH SCHEDULE AND THESE PLANS, THE ARCHITECT SHOULD BE NOTIFIED IMMEDIATELY. FOR THE PURPOSE OF BIDDING, INFORMATION DETAILED ON THE FINISH FLOOR PLANS AND FLOORING PLANS IS TO TAKE PRECEDENCE OVER THE FINISH SCHEDULE UNTIL FURTHER CLARIFICATION CAN BE GIVEN. FOR AREAS NOT SPECIFICALLY DETAILED ON THESE PLANS, THE FINISH SCHEDULE PERTAINS.
- WITHIN FINISH SCHEDULE CELLS, SLASH MARKS INDICATE DIFFERENCES IN FINISH MATERIAL WHILE COMMAS INDICATE DIFFERENCES IN PATTERN OR COLOR WITHIN A SPECIFIC MATERIAL.
- EXISTING WOOD BASE TO REMAIN.
- (MR) REFERS TO MARKET RATE UNITS.
- (PUH) REFERS TO PUBLIC HOUSING UNITS.

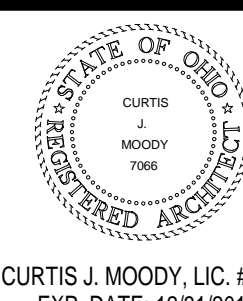
FINISH LEGEND

- FLOORS:**
- Carpet (CR-1)**
 Mfg: Dreamweaver
 Pattern: Talk of the Town
 Color: Briarwood
- Luxury Vinyl Tile (LV-1)**
 Mfg: Floor Score
 Pattern: #TD-PG6153
 Color: Barn Dance
- WALLS:**
- Wall Paint (PT-1)**
 Mfg: Sherwin Williams
 Color: SW 6106 Kimm Beige
 Finish: Satin / Eg-Shel
- Accent Wall Paint (PT-2)**
 Mfg: Sherwin Williams
 Color: SW 6109 Hopscak
 Finish: Satin / Eg-Shel
- Ceiling Paint (PT-3)**
 Mfg: Sherwin Williams
 Color: SW 7007 Ceiling Bright White
 Finish: Flat
- Wall Paint (PT-4)**
 Mfg: Sherwin Williams
 Color: SW 7004 Snowbound
 Finish: Satin / Eg-Shel
- Unit Metal Door Paint**
 Mfg: Sherwin Williams
 Color: SW 6105 Dvine White
 Finish: Satin / Eg-Shel
- MISC.**
- COUNTERS:**
- Granite (GR-1)**
 Pattern: New Caledonia
- Tile Backsplash (CT-1)**
 Mfg: DaTile
 Pattern: Rittenhouse Square 3" x 6"
 Color: 0190 Artic White
 Grout: Mapel - 38+ Avalanche

| # | DATE | CHANGE DESCRIPTION |
|---|---------|--------------------|
| 1 | 4/13/17 | ADDENDUM 2 |
| | | |
| | | |

**NEW VILLAGE PLACE
 INTERIOR MODERNIZATION**
 132 E. 2ND AVENUE, COLUMBUS, OH
 for
**COLUMBUS METROPOLITAN
 HOUSING AUTHORITY**

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 www.moodynolan.com



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|-----------------------------|-----------------------|---------------|
| Dwg. Coord.: Author | Tech. Coord.: Checker | 14362.04 |
| FINISH SCHEDULE | | A701 |
| Construction Docs (Phase 2) | | March 6, 2017 |